

(treasures), powerful, irresistible, the
 destroyer of
 foes, the object of praise, the bearer
 (over dan-
 gers).

10. Liberal givers, these your exploits
 are to be
 •celebrated ; and the resounding prayer
 propitiates
 you, while abiding in heaven and earth,
 "When the
 descendants of PAJRA invite you, ASWIKS,
 come,
 with food, and grant strength to the
 sage (who
 worships you),
 xv. il. As WINS, glorified by the praises of
 the son
 (of the jar),^a and giving food, nourishers
 (of men)?
 to the sage (BHABABWAJA), exalted by
 AGASTYA
 with prayer, you restored, NASATYAS,
 YisPALA.^b

12. "Whither were you going, sons
 of heaven,
 showerers (of benefits), when, on your way
 to the
 dwelling of KAVYA,^c (to receive his)
 adoration, you
 raised up (EEBHA)/ ASWINS, on the tenth
 day, like
 a buried vessel full of gold ?

13. You rendered, by your power,
 Aswi^s, the
 aged CHYAVASTA again young.⁶ The
 daughter of
 the sun, I^ASATTAS, invested your
 chariot with
 beauty/

14. Dissipators of affliction, as_n you
 were praised,
 with former praises, by TUGBA, so were you,
 again,

adored (by him), when you brought BmtfYir
safe,

^a We tare only ' son* (*sunu*): the Scholiast
adds *htmbhdt*
) tlaat is, *Agastya*. So, again, the test gives
only *mprdya* ^
commentary amplifies by *Bharadwdjdya*
rishaye.

* Seep. 311.

^c *Usams*, the son of *JTam*. [See pp. 213 and
329.]

^d See p. 313. ^e See p. .139. ^f See p. 311.